





above hereby swears under penalty of perjury that the statements and facts of the complaint are true to the best of his knowledge and belief.

*[Signature]*  
John E. Stone II July 24, 2014

Subscribed and Sworn to before me on this 24<sup>th</sup> day of July, 2014.

*Brandy H. McAlexander*  
Notary Public

(SEAL)

**BRANDY H. MCALEXANDER  
NOTARY PUBLIC  
COLUMBIA COUNTY, GA  
COMM. EXP 2-4-2017**

**John E. Stone  
Candidate  
Committee to Elect John Stone  
4228 Match Point DR  
Augusta, GA 30909**

**Attachments:**

- Financial Disclosure Report, March 26, 2014**
- Federal Election Report, September 30, 2013**
- Federal Election Report, March 31, 2014**
- Federal Election Report, April 30, 2014**
- Associated Press, Russ Bynum, March 10, 2014**
- Morris News Service, Walter Jones, May 10, 2014**

**NOTE:**

**Original and three copies submitted May 16 via USPS certified next day mail, electronic copies submitted May 16. Original and three copies of the revised complaint submitted July 24 by USPS certified mail, electronic copies submitted May 24.**

**John Stone for Congress  
4228 Match Point DR, Augusta, Georgia 30909  
(706) 550-1507**

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